

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MAHARISHI VIDYA MANDIR-V
2	AFFILIATION NO.(IF APPLICABLE)	000000
3	SCHOOL CODE (IF APPLICABLE)	000000
4	COMPLETE ADDRESS WITH PIN CODE*	GOTANAGAR, , NEAR HOTEL RADISSION BLU, JALUKBARI, Kamrup Metropolitan, ASSAM - 781033
5	PRINCIPAL NAME*	Mrs. PURNIMA PHUKAN BISWAS
6	PRINCIPAL QUALIFICATION*	M.A.B.Ed
7	SCHOOL EMAIL ID*	mvmgotanagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9435043988

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.mvmguwahati5.org/upload/pdfs/1-AFFILIATION-LE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.mvmguwahati5.org/upload/pdfs/2-SOCIETY-REGIS
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.mvmguwahati5.org/upload/pdfs/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.mvmguwahati5.org/upload/pdfs/13-RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.mvmguwahati5.org/upload/pdfs/4-BUILDING-SAFE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.mvmguwahati5.org/upload/pdfs/5-FIRE-SAFETY.pc
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	http://www.mvmguwahati5.org/upload/pdfs/14-SELF-CERTIFIC
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.mvmguwahati5.org/upload/pdfs/6-HEALTH-SANIT/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	http://www.mvmguwahati5.org/upload/pdfs/7-FEE-STRUCTUR
2	ANNUAL ACADEMIC CALENDER*	http://www.mvmguwahati5.org/upload/pdfs/8-ACADEMIC-CAL
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.mvmguwahati5.org/upload/pdfs/9-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.mvmguwahati5.org/upload/pdfs/10-PTA-MEMBER
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.mvmguwahati5.org/upload/pdfs/11-RESULTS-LAST

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. PURNIMA PHUKAN BISWAS
2	TOTAL NO. OF TEACHERS*	28
	PGT*	0
	TGT*	15
	PRT*	13
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Pompi Das (Special Educator)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Dr. Nilima Bhagabati (Rtd. Prof. G.U)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	Not Appeared

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	Not Appeared

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	5353

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	25	40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	2	40
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	7	
6	NO. OF BOYS TOILETS*	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/QnDAYjjD6TQ	

SAVE DATA